

LOT TABLE

| LOT NUMBER | LOT SIZE (SF) | LOT NUMBER | LOT SIZE (SF) | LOT NUMBER | LOT SIZE (SF) |
|------------|---------------|------------|---------------|------------|---------------|
| 1 | 7,525 | 91 | 6,000 | 181 | 5,500 |
| 2 | 7,083 | 92 | 6,219 | 182 | 5,500 |
| 3 | 6,754 | 93 | 6,167 | 183 | 5,500 |
| 4 | 7,051 | 94 | 6,001 | 184 | 5,500 |
| 5 | 6,909 | 95 | 6,033 | 185 | 5,514 |
| 6 | 7,159 | 96 | 6,200 | 186 | 6,624 |
| 7 | 6,334 | 97 | 6,200 | 187 | 12,170 |
| 8 | 6,704 | 98 | 6,382 | 188 | 6,959 |
| 9 | 6,373 | 99 | 7,285 | 189 | 5,968 |
| 10 | 6,335 | 100 | 7,887 | 190 | 6,018 |
| 11 | 6,180 | 101 | 7,687 | 191 | 5,966 |
| 12 | 6,903 | 102 | 6,378 | 192 | 5,810 |
| 13 | 6,427 | 103 | 6,406 | 193 | 5,500 |
| 14 | 6,515 | 104 | 6,912 | 194 | 5,500 |
| 15 | 6,292 | 105 | 7,356 | 195 | 5,500 |
| 16 | 6,325 | 106 | 7,356 | 196 | 5,500 |
| 17 | 6,586 | 107 | 7,326 | 197 | 5,800 |
| 18 | 7,500 | 108 | 7,356 | 198 | 7,221 |
| 19 | 6,244 | 109 | 7,499 | 199 | 8,094 |
| 20 | 8,704 | 110 | 7,920 | 200 | 7,011 |
| 21 | 8,520 | 111 | 7,727 | 201 | 6,208 |
| 22 | 8,772 | 112 | 6,977 | 202 | 5,928 |
| 23 | 10,284 | 113 | 7,023 | 203 | 8,994 |
| 24 | 6,900 | 114 | 7,486 | 204 | 11,708 |
| 25 | 6,900 | 115 | 7,410 | 205 | 7,508 |
| 26 | 6,982 | 116 | 7,209 | 206 | 7,313 |
| 27 | 6,801 | 117 | 6,990 | 207 | 6,713 |
| 28 | 6,923 | 118 | 7,434 | 208 | 7,568 |
| 29 | 6,908 | 119 | 7,303 | 209 | 7,693 |
| 30 | 6,986 | 120 | 6,728 | 210 | 7,634 |
| 31 | 7,152 | 121 | 10,697 | 211 | 7,707 |
| 32 | 7,289 | 122 | 8,596 | 212 | 7,188 |
| 33 | 7,359 | 123 | 10,432 | 213 | 6,711 |
| 34 | 9,159 | 124 | 10,047 | 214 | 6,188 |
| 35 | 7,075 | 125 | 12,641 | 215 | 6,157 |
| 36 | 6,585 | 126 | 10,680 | 216 | 6,537 |
| 37 | 7,080 | 127 | 8,675 | 217 | 6,943 |
| 38 | 6,430 | 128 | 8,113 | 218 | 6,685 |
| 39 | 7,089 | 129 | 5,868 | 219 | 6,005 |
| 40 | 6,641 | 130 | 7,937 | 220 | 5,848 |
| 41 | 6,282 | 131 | 7,400 | 221 | 6,267 |
| 42 | 7,459 | 132 | 10,571 | 222 | 6,621 |
| 43 | 8,902 | 133 | 6,167 | 223 | 7,159 |
| 44 | 5,885 | 134 | 6,350 | | |
| 45 | 6,551 | 135 | 9,361 | | |
| 46 | 7,923 | 136 | 13,128 | | |
| 47 | 7,288 | 137 | 7,187 | | |
| 48 | 9,134 | 138 | 6,663 | | |
| 49 | 7,176 | 139 | 6,194 | | |
| 50 | 6,280 | 140 | 5,779 | | |
| 51 | 6,459 | 141 | 5,952 | | |
| 52 | 6,304 | 142 | 6,085 | | |
| 53 | 6,143 | 143 | 5,704 | | |
| 54 | 6,115 | 144 | 13,940 | | |
| 55 | 6,425 | 145 | 6,648 | | |
| 56 | 6,184 | 146 | 7,305 | | |
| 57 | 5,863 | 147 | 7,807 | | |
| 58 | 6,274 | 148 | 8,116 | | |
| 59 | 5,527 | 149 | 8,360 | | |
| 60 | 5,527 | 150 | 7,671 | | |
| 61 | 5,528 | 151 | 7,290 | | |
| 62 | 5,798 | 152 | 6,950 | | |
| 63 | 5,913 | 153 | 6,961 | | |
| 64 | 5,690 | 154 | 6,888 | | |
| 65 | 5,817 | 155 | 7,065 | | |
| 66 | 5,206 | 156 | 7,232 | | |
| 67 | 5,920 | 157 | 7,339 | | |
| 68 | 5,867 | 158 | 7,507 | | |
| 69 | 7,099 | 159 | 7,422 | | |
| 70 | 11,714 | 160 | 7,286 | | |
| 71 | 6,757 | 161 | 7,039 | | |
| 72 | 4,570 | 162 | 7,322 | | |
| 73 | 6,424 | 163 | 7,485 | | |
| 74 | 6,870 | 164 | 8,722 | | |
| 75 | 6,720 | 165 | 12,892 | | |
| 76 | 6,776 | 166 | 12,049 | | |
| 77 | 6,810 | 167 | 5,538 | | |
| 78 | 6,983 | 168 | 5,500 | | |
| 79 | 7,665 | 169 | 5,500 | | |
| 80 | 7,142 | 170 | 5,500 | | |
| 81 | 6,939 | 171 | 5,500 | | |
| 82 | 6,793 | 172 | 5,500 | | |
| 83 | 8,310 | 173 | 5,538 | | |
| 84 | 9,957 | 174 | 5,571 | | |
| 85 | 10,246 | 175 | 5,589 | | |
| 86 | 5,447 | 176 | 5,568 | | |
| 87 | 6,481 | 177 | 5,567 | | |
| 88 | 6,200 | 178 | 5,621 | | |
| 89 | 6,000 | 179 | 5,502 | | |
| 90 | 6,000 | 180 | 5,500 | | |

PARK SUMMARY

| Lot No. | S.F. | Acres |
|---------|--------|-------|
| 1 | 34,533 | 0.96 |
| Total | 24,523 | 0.66 |

OPEN SPACE SUMMARY

| Lot No. | S.F. | Acres |
|---------|---------|-------|
| LOT K | 170,980 | 3.91 |
| LOT L | 148,151 | 3.40 |
| LOT M | 153,940 | 3.53 |
| LOT N | 123,980 | 2.85 |
| LOT O | 20,301 | 0.47 |
| LOT Q | 47,710 | 1.10 |
| LOT R | 33,083 | 0.76 |
| Total | 697,525 | 16.02 |

PRIVATE STREET SUMMARY

| Lot No. | S.F. | Acres |
|---------|---------|-------|
| A | 20,965 | 0.48 |
| B | 96,274 | 2.21 |
| C | 58,158 | 1.34 |
| D | 104,997 | 2.41 |
| E | 10,247 | 0.24 |
| F | 104,515 | 2.40 |
| G | 20,126 | 1.61 |
| H | 11,740 | 0.27 |
| I* | 9,683 | 0.22 |
| Total | 486,745 | 11.18 |

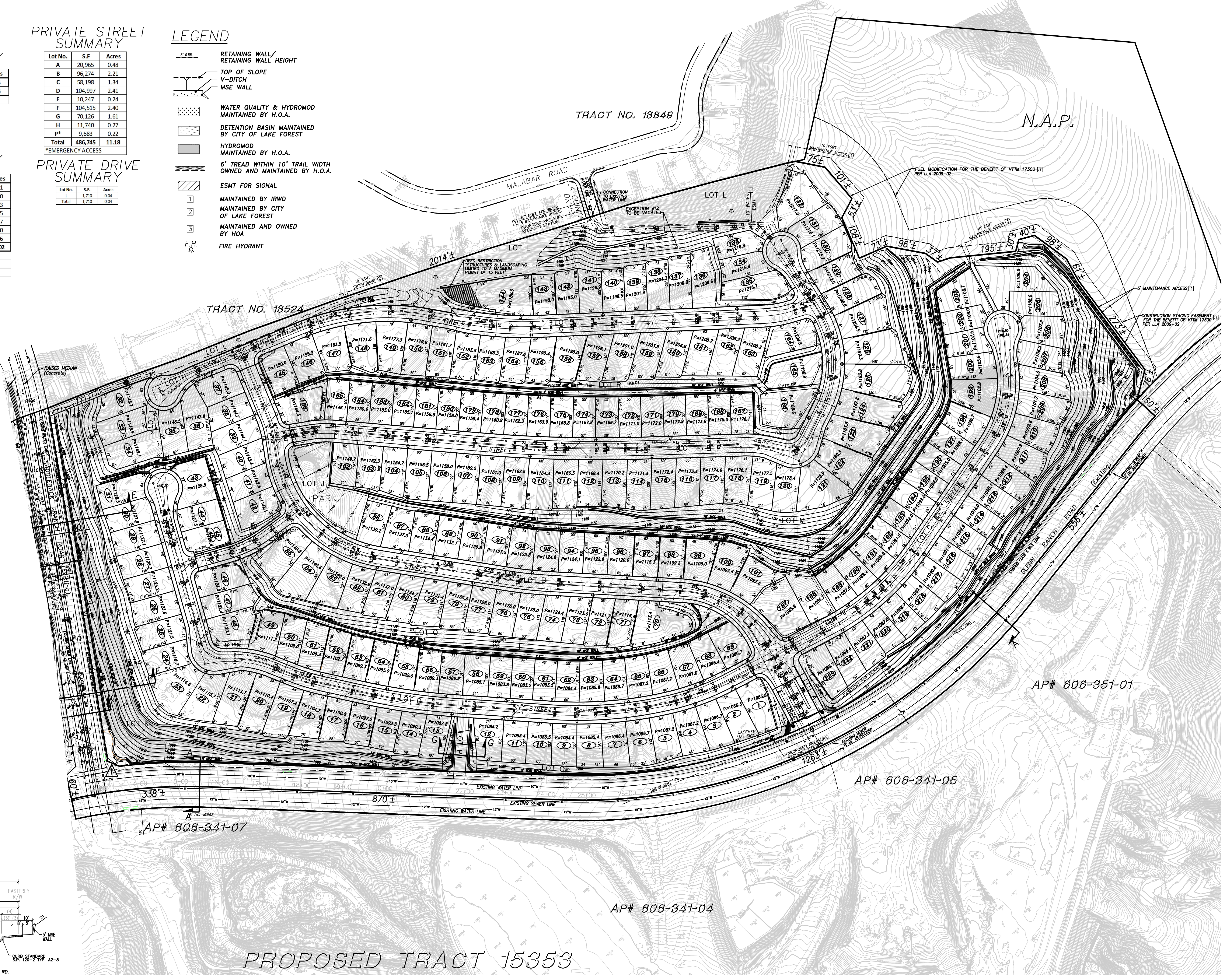
*EMERGENCY ACCESS

PRIVATE DRIVE SUMMARY

| Lot No. | S.F. | Acres |
|---------|--------|-------|
| LOT A | 1,328 | 0.03 |
| LOT B | 1,328 | 0.03 |
| LOT C | 1,328 | 0.03 |
| LOT D | 1,328 | 0.03 |
| LOT E | 1,328 | 0.03 |
| LOT F | 1,328 | 0.03 |
| LOT G | 1,328 | 0.03 |
| LOT H | 1,328 | 0.03 |
| LOT I | 1,328 | 0.03 |
| LOT J | 1,328 | 0.03 |
| LOT K | 1,328 | 0.03 |
| LOT L | 1,328 | 0.03 |
| LOT M | 1,328 | 0.03 |
| LOT N | 1,328 | 0.03 |
| LOT O | 1,328 | 0.03 |
| LOT P | 1,328 | 0.03 |
| LOT Q | 1,328 | 0.03 |
| LOT R | 1,328 | 0.03 |
| LOT S | 1,328 | 0.03 |
| LOT T | 1,328 | 0.03 |
| LOT U | 1,328 | 0.03 |
| LOT V | 1,328 | 0.03 |
| LOT W | 1,328 | 0.03 |
| LOT X | 1,328 | 0.03 |
| LOT Y | 1,328 | 0.03 |
| LOT Z | 1,328 | 0.03 |
| Total | 13,280 | 0.30 |

LEGEND

- RETAINING WALL / RETAINING WALL HEIGHT
- TOP OF SLOPE
- V-DITCH
- MSE WALL
- WATER QUALITY & HYDROMOD MAINTAINED BY H.O.A.
- DETENTION BASIN MAINTAINED BY CITY OF LAKE FOREST
- HYDROMOD MAINTAINED BY H.O.A.
- 6" TREAD WITHIN 10' TRAIL WIDTH OWNED AND MAINTAINED BY H.O.A.
- ESMT FOR SIGNAL
- MAINTAINED BY IRWD
- MAINTAINED BY CITY OF LAKE FOREST
- MAINTAINED AND OWNED BY HOA
- FIRE HYDRANT



- ### NOTES
- EXISTING LAND USE: VACANT.
 - PROPOSED LAND USE: RESIDENTIAL AND PARK.
 - EXISTING ZONING: CITY OF LAKE FOREST - PORTOLA HILLS PLANNED COMMUNITY, SINGLE FAMILY, AND OPEN SPACE.
 - PROPOSED ZONING: CITY OF LAKE FOREST - PORTOLA HILLS PLANNED COMMUNITY, SINGLE FAMILY, AND OPEN SPACE.
 - WATER SERVICE PROVIDED BY: IRVINE RANCH WATER DISTRICT.
 - SANITARY SEWER SERVICE PROVIDED BY: IRVINE RANCH WATER DISTRICT.
 - ELECTRIC SERVICE PROVIDED BY: SOUTHERN CALIFORNIA Edison COMPANY.
 - GAS SERVICE PROVIDED BY: SOUTHERN CALIFORNIA GAS COMPANY.
 - TELEPHONE SERVICE PROVIDED BY: AT&T CALIFORNIA.
 - CABLE SERVICE PROVIDED BY: COX TELECOMMUNICATION.
 - SOLID WASTE MANAGEMENT IS UNDER THE JURISDICTION OF: COUNTY ENVIRONMENTAL MANAGEMENT AGENCY WASTE MANAGEMENT DEPARTMENT.
 - PROJECT IS LOCATED WITHIN THE SADDLEBACK VALLEY UNIFIED SCHOOL DISTRICT.
 - NO BUILDINGS EXIST ON THIS SITE.
 - ALL PROPOSED UTILITIES TO BE UNDERGROUND.
 - DRAINAGE FACILITIES TO BE DESIGNED IN ACCORDANCE WITH THE COUNTY OF ORANGE MASTER PLAN OF DRAINAGE AND COUNTY OF ORANGE GRADING AND EXCAVATION CODE.
 - ALL GRADING, SLOPE TERRACE DRAINS AND DOWN DRAINS SHALL CONFORM TO THE COUNTY OF ORANGE GRADING AND EXCAVATION CODE.
 - ALL SLOPES SHALL BE 2:1 UNLESS OTHERWISE NOTED.
 - EXISTING PARK REQUIREMENT OF THIS TRACT IS 0.66 ACRES AND SHALL BE SATISFIED BY A COMBINATION OF PARK LAND AND IMPROVEMENTS ON AND OFF SITE. THE SURPLUS PARK LAND OF THE ADJOINING TRACT (15353) WILL BE JOINTLY UTILIZED TO MEET THE REMAINING PARK CODE REQUIREMENT OF THIS TRACT.
 - WE RESERVE THE RIGHT TO FILE MULTIPLE FINAL MAPS ON SUBJECT TENTATIVE.
 - THIS IS AN APPLICATION FOR A DEVELOPMENT PERMIT.
 - AP# 608-321-(12,13,14), 606-331-04, 606-332-01.
 - ALL NEW STREETS ARE PRIVATE.
 - PER FIRM MAPS 08080337N AND 08080336H, THE PROJECT GRADING DOES NOT RESIDE WITHIN FLOOD HAZARD ZONE LIMITS.
 - THE PROJECT C.C.A.R.'S SHALL INCLUDE PROVISIONS FOR PARKING, RESTRICTION OF COMMERCIAL VEHICLES, AND PERMITTING ENCROACHMENT FOR LANDSCAPE MAINTENANCE VEHICLES PER MUNICIPAL CODE, SECTION 12.12.020-PERMIT.

- ### DEVIATION
- RESIDENTIAL COLLECTOR: CENTER LINE RADIUS - A PORTION OF "G" STREET, AT LOTS 169-167, FROM 850 TO 250 CENTER LINE RADIUS.
 - CUL DE SAC LENGTH: FROM 800 TO 1050' - "F" STREET

LOT SUMMARY

| Lot No. | Land Use | Maintenance Responsibility | Acres |
|----------|---|----------------------------|-------|
| 1-223 | SINGLE FAMILY RESIDENTIAL | HOMEOWNER | 36.6 |
| J | PARK | HOA | 0.6 |
| K-O, Q-R | OPEN SPACE | HOA | 16.0 |
| I | PRIVATE DRIVEWAY | HOA | 0.4 |
| A-H | PRIVATE STREETS | HOA | 11.0 |
| P | EMERGENCY ACCESS | HOA | 0.2 |
| | EXISTING GLENN RANCH ROAD & SADDLEBACK RANCH ROAD | CITY | 6.1 |
| | | | 70.5 |

LEGAL DESCRIPTION

IN THE CITY OF LAKE FOREST, COUNTY OF ORANGE, STATE OF CALIFORNIA, BEING ALL OF LOT 11, OF TRACT NO. 13849 AS SHOWN ON A MAP FILED IN BOOK 639, PAGES 16 THROUGH 22, INCLUSIVE, AND PORTIONS OF SADDLEBACK RANCH ROAD AND GLENN RANCH ROAD, OF TRACT NO. 13524 AS SHOWN ON A MAP FILED IN BOOK 639, PAGES 11 THROUGH 15, INCLUSIVE, BOTH OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT NO. LLA 2010-02, RECORDED SEPTEMBER 16, 2010, AS INSTRUMENT NO. 2010000460178, ALL OF PARCEL 12 OF LOT LINE ADJUSTMENT NO. LLA 2009-02, RECORDED SEPTEMBER 16, 2010, AS INSTRUMENT NO. 2010000460179, AND ALL OF PARCEL 2 OF LOT LINE ADJUSTMENT NO. LLA 2009-03 RECORDED SEPTEMBER 16, 2010, AS INSTRUMENT NO. 2010000460180, ALL OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

STATEMENT OF OWNERSHIP

WE, USA PORTOLA LLC, DO HEREBY STATE THAT WE ARE OWNERS OF THE PROPERTY COMPRISING THIS TENTATIVE TRACT MAP, AND WE HAVE CONSENTED TO THE SUBMISSION OF SAID MAP.

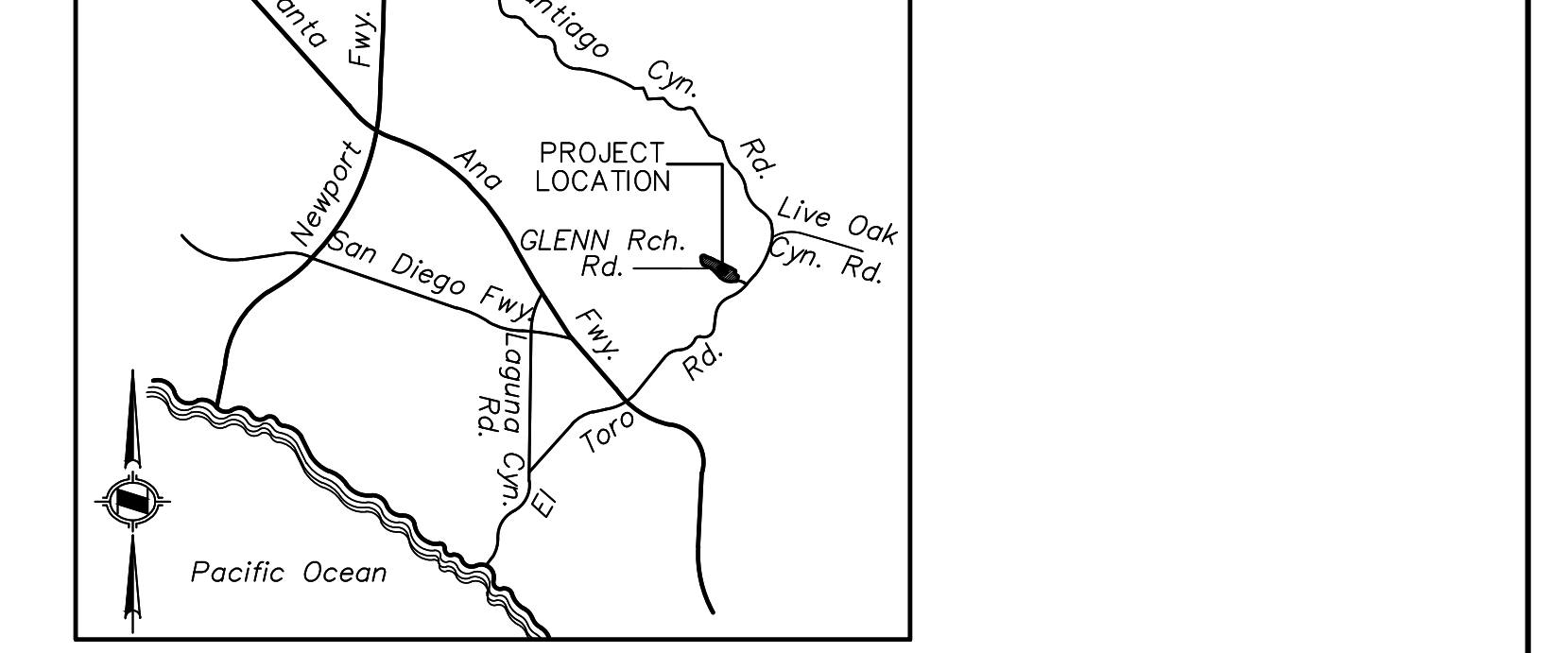
I HEREBY STATE THAT THIS MAP WAS PREPARED UNDER MY SUPERVISION AND THAT THE OWNER OF RECORD HAS KNOWLEDGE OF AND CONSENTS TO THE FILING OF THIS MAP.

DATE _____

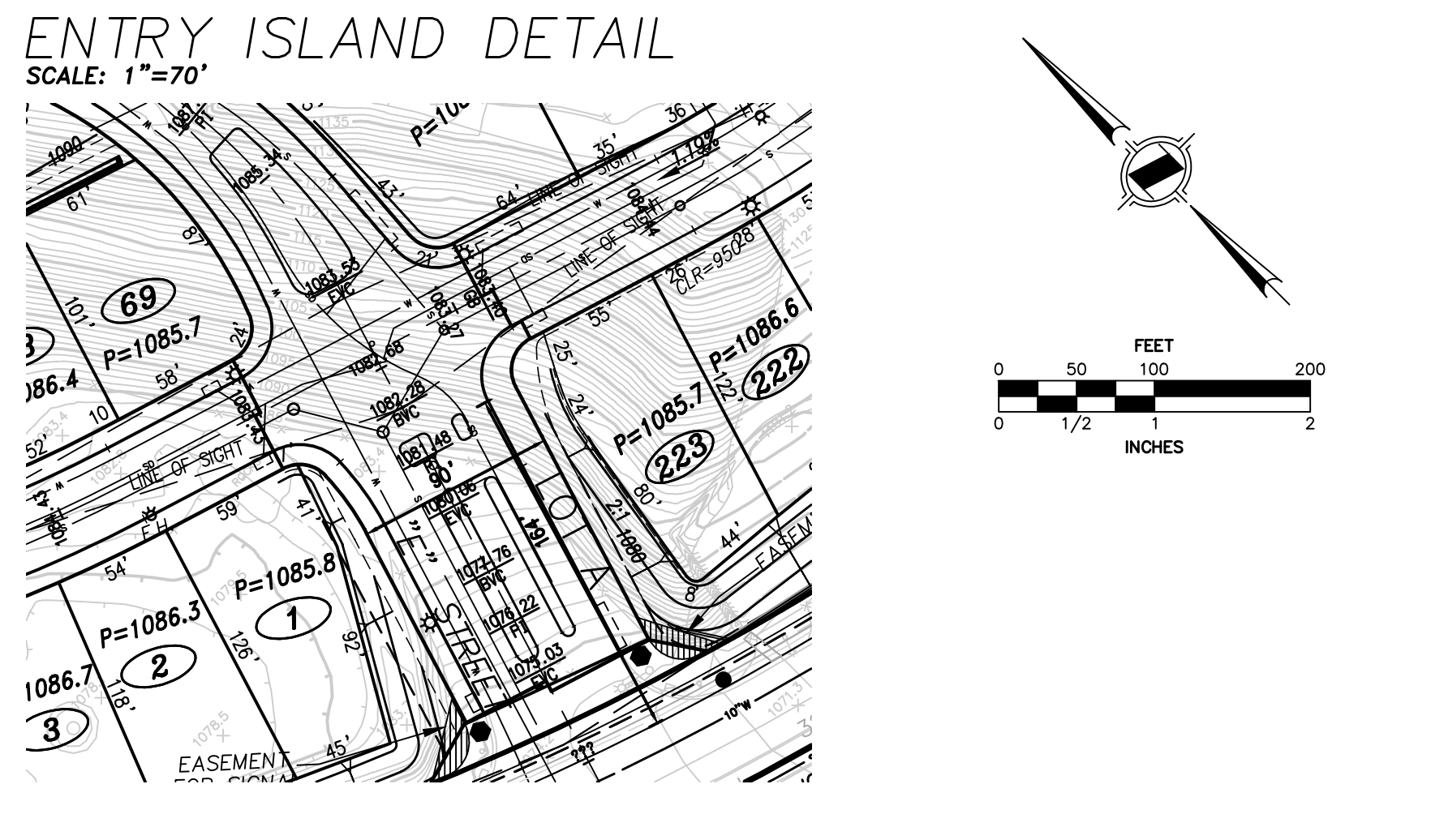
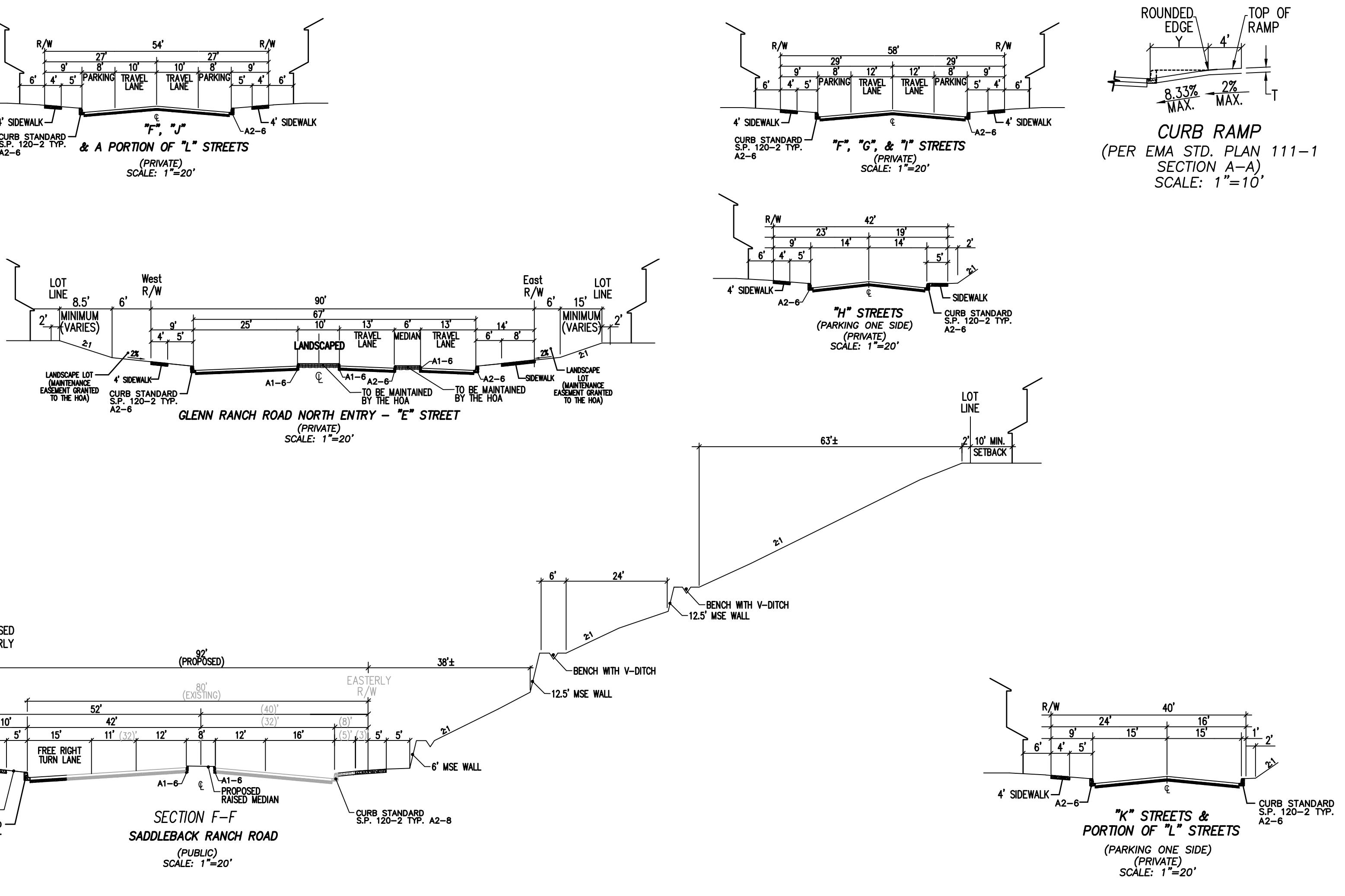
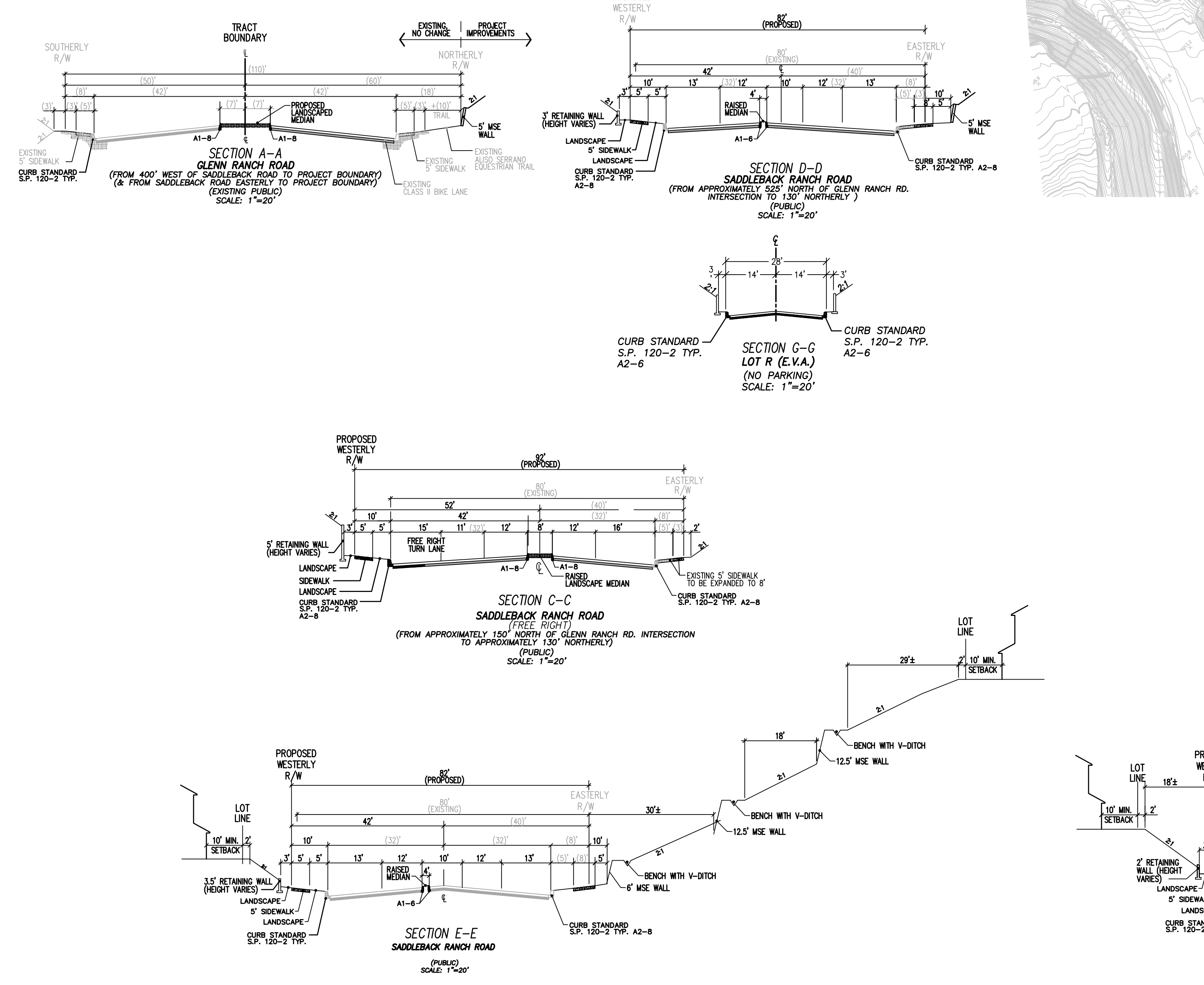
SCOTT P. GILBERT, P.E.



VICINITY MAP



TYPICAL STREET SECTIONS



PREPARED FOR:
BALDWIN & SONS, LLC
20 CORPORATE PLAZA
NEWPORT BEACH, CA 92660
(949)640-8300

PREPARED BY:
Michael Baker INTERNATIONAL

DATE: 10/05/17
W.O.: 3645-2
GROSS AREA: 77.7 AC.±
CONTOUR INTERVAL: 2'
TOTAL LOTS: 223 NUMBERED
27 LETTERED

AMENDMENT #2 TENTATIVE TRACT NO. 17300

SHEET 1 OF 1